#### TO BE SUBSTITUTED EVEN NO. AND DATED



#### **GOVERNMENT OF THE PUNJAB**

TECHNICAL EDUCATION & VOCATIONAL TRAINING AUTHORITY
96-H GULBERG II, LAHORE.

PABX: 99263055-59, Fax: 99263054 Web site: <u>www.tevta.gop.pk</u>



No.TEVTA/Bud/2010-11/861

Dated Lahore the 09th May, 2011

# Notification

Subject: RELEASE OF SALARY BUDGET (NON-DEVELOPMENT) FOR 15-ADP SCHEMES

No.TEVTA/Bud/2010-11/861 In super session of this Secretariat letter no. TEVTA/Bud/2010/627, 628, 629, 630, 631,632, 633, 634, 635, 636, 637, 638, 639, 640, 641dated: 13-03-2010, 675 and 694 dated 05-05-2010 and 28-05-2010 respectively, the sanction is hereby accorded to recruit/induct the staff at newly established TEVTA institutions in accordance with TEVTA Service Regulations after completing all codal, legal and financial formalities as detailed below:

#### GOVERNMENT COLLEGE OF TECHNOLOGY, BAKHAR.

| Sr.<br>No. | No. of Trades / Courses /<br>Technologies as per Project<br>Document | Duration<br>of<br>Course | Annual<br>Intake | Enrollment Capacity |
|------------|----------------------------------------------------------------------|--------------------------|------------------|---------------------|
| 1          | Civil                                                                | 3-Years                  | 50               | 150                 |
| 2          | Electrical                                                           | 3-Years                  | 50               | 150                 |
| 3          | Electronics                                                          | 3-Years                  | 50               | 150                 |
| 4          | Mechanical                                                           | 3-Years                  | 50               | 150                 |
|            | Total:                                                               |                          | 200              | 600                 |

| Sr. No. | Designation                              | PS | No. of Posts |
|---------|------------------------------------------|----|--------------|
| A)      | Teaching Staff                           |    |              |
| 1       | HOD/Associate Professor/Chief Instructor | 19 | 4            |
| 2       | Senior Instructor/Assistant Professor    | 18 | 7            |
| 3       | Instructor / Lecturer                    | 17 | 18           |
| 4       | Instructor (Related studies)             | 17 | 6            |
|         | Sub Total                                |    | 35           |
| B)      | Lab Staff                                |    |              |
| 5       | Lab Technician (Related studies)         | 14 | 2            |
| 6       | Lab Technician (Civil Technology)        | 14 | 4            |
| 7       | Lab Technician (Electrical Technology)   | 14 | 5            |
| 8       | Lab Technician (Electronics Technology)  | 14 | 5            |
| 9       | Lab Technician (Mechanical Technology)   | 14 | 4            |
|         | Sub Total                                |    | 20           |



| Sr. No. | Designation                                                      | PS    | No. of Posts |
|---------|------------------------------------------------------------------|-------|--------------|
| C)      | Support Staff                                                    | 5,000 |              |
| 10      | Principal                                                        | 20    | 1            |
| 11      | Vice Principal                                                   | 19    | 1            |
| 12      | Librarian                                                        | 17    | 1            |
| 13      | DPE                                                              | 17    | 1            |
| 14      | Officer Students Affairs/Coordination                            | 16    | 1            |
| 15      | Accounts Officer                                                 | 16    | 1            |
| 16      | Hostel Clerk (if hostel facility is available)                   | 9     | 1            |
| 17      | Office Clerk (Library, Office, Inventory)                        | 9     | 3            |
| 18      | Driver                                                           | 4     | 2            |
| 19      | Store Attendant                                                  | 1     | 1            |
| 20      | Conductor                                                        | 1     | 2            |
| 21      | Naib Qasid (Principal, Staff Room, Library, Accounts, and Admin) | 1     | 5            |
|         | Sub Total                                                        |       | 20           |
| D)      | Contingent Paid / Daily Wage Staff                               |       |              |
| 22      | Tube Well Operator                                               | 5     | 1            |
| 23      | Sweeper                                                          | 1     | 6            |
| 24      | Electrician                                                      | 5     | 1            |
| 25      | Ground Mali                                                      | 1     | 2            |
| E)      | Services required through out sourcing                           |       |              |
| 26      | Plumber                                                          | 5     | 1            |
| 27      | Security Guards                                                  | 1     | 6            |
|         | Sub Total                                                        |       | 17           |
|         | Grand Total                                                      |       | 92           |

# 2. GOVERNMENT COLLEGE OF TECHNOLOGY, SANGLA HILL.

| Sr.<br>No. | No. of Trades / Courses /<br>Technologies as per Project<br>Document | Duration of Course | Annual<br>Intake | Enrollment Capacity |
|------------|----------------------------------------------------------------------|--------------------|------------------|---------------------|
| 1          | Electrical                                                           | 3-Years            | 50               | 150                 |
| 2          | Electronics                                                          | 3-Years            | 50               | 150                 |
| 3          | Mechanical                                                           | 3-Years            | 50               | 150                 |
|            | Short Course (6-Months)                                              |                    |                  |                     |
| 4          | CCA                                                                  | 6-Months           | 100              | 50                  |
|            | Total:                                                               |                    | 250              | 500                 |



| Sr. No. | Designation                                                      | PS | No. of Post               |
|---------|------------------------------------------------------------------|----|---------------------------|
| A)      | Teaching Staff                                                   |    | David R. Co., S. C. State |
| 1       | Chief Instructor / Associate Professor                           | 19 | 3                         |
| 2       | Senior Instructor / Assistant Professor                          | 18 | 5                         |
| 3       | Instructor / Lecturer                                            | 17 | 14                        |
| 4       | Instructor (Related studies)                                     | 17 | 5                         |
|         | Sub Total                                                        |    | 27                        |
| B)      | Lab Staff                                                        |    |                           |
| 5       | Lab Technician (Related studies)                                 | 14 | 4                         |
| 6       | Lab Technician (Electrical Technology)                           | 14 | 4                         |
| 7       | Lab Technician (Electronics Technology)                          | 14 | 4                         |
| 8       | Lab Technician (Mechanical Technology)                           | 14 | 4                         |
|         | Sub Total                                                        |    | 16                        |
| C)      | Support Staff                                                    |    |                           |
| 9       | Principal                                                        | 20 | 1                         |
| 10      | Vice Principal                                                   | 19 | 1                         |
| 11      | Librarian                                                        | 17 | 1                         |
| 12      | DPE                                                              | 17 | 1                         |
| 13      | Officer Students Affairs/Coordination                            | 16 | 1                         |
| 14      | Accounts Officer                                                 | 16 | 1                         |
| 15      | Hostel Clerk (if hostel facility is available)                   | 9  | 1                         |
| 16      | Office Clerk (Library, Office, Inventory)                        | 9  | 3                         |
| 17      | Driver                                                           | 4  | 2                         |
| 18      | Store Attendant                                                  | 1  | 1                         |
| 19      | Conductor                                                        | 1  | 2                         |
| 20      | Naib Qasid (Principal, Staff Room, Library, Accounts, and Admin) | 1  | 5                         |
|         | Sub Total                                                        |    | 20                        |
| D)      | Contingent Paid / Daily Wage Staff                               |    |                           |
| 21      | Tube Well Operator                                               | 5  | 1                         |
| 22      | Sweeper                                                          | 1  | 6                         |
| 23      | Electrician                                                      | 5  | 1                         |
| 24      | Ground Mali                                                      | 1  | 2                         |
| E)      | Services required through out sourcing                           |    |                           |
| 25      | Plumber                                                          | 5  | 1                         |
| 26      | Security Guards                                                  | 1  | 6                         |
|         | Sub Total                                                        |    | 17                        |
|         | Grand Total                                                      |    | 80                        |



# 3. GOVERNMENT COLLEGE OF TECHNOLOGY, TAXILA.

| Sr.<br>No. | No. of Trades / Courses /<br>Technologies as per Project<br>Document | Duration of Course | Annual<br>Intake | Enrollment Capacity |
|------------|----------------------------------------------------------------------|--------------------|------------------|---------------------|
| 1          | Civil                                                                | 3-Years            | 50               | 150                 |
| 2          | Chemical                                                             | 3-Years            | 50               | 150                 |
| 3          | Electrical                                                           | 3-Years            | 50               | 150                 |
| 4          | Mechanical                                                           | 3-Years            | 50               | 150                 |
| 5          | Mechatronic                                                          | 3-Years            | 50               | 150                 |
| 6          | Telecommunication                                                    | 3-Years            | 50               | 150                 |
|            | Total:                                                               |                    | 300              | 900                 |

| Sr. No. | Designation                                    | PS | No. of Posts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------|------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A)      | Teaching Staff                                 |    | The state of the s |
| 1       | HOD/Associate Professor/Chief Instructor       | 19 | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2       | Senior Instructor/Assistant Professor          | 18 | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3       | Instructor / Lecturer                          | 17 | 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 4       | Instructor (Related studies)                   | 17 | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|         | Sub Total                                      |    | 53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| B)      | Lab Staff                                      |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5       | Lab Technician (Related Studies)               | 14 | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 6       | Lab Technician (Civil Technology)              | 14 | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 7       | Lab Technician (Chemical Technology)           | 14 | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 8       | Lab Technician (Electrical Technology)         | 14 | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 9       | Lab Technician (Mechanical Technology)         | 14 | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 10      | Lab Technician (Mechatronic Technology)        | 14 | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 11      | Lab Technician (Telecommunication Technology)  | 14 | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|         | Sub Total                                      |    | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| C)      | Support Staff                                  |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 12      | Principal                                      | 20 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 13      | Vice Principal                                 | 19 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 14      | Librarian                                      | 17 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 15      | DPE                                            | 17 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 16      | Officer Students Affairs/Coordination          | 16 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 17      | Accounts Officer                               | 16 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 18      | Hostel Clerk (if hostel facility is available) | 9  | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 19      | Office Clerk (Library, Office, Inventory)      | 9  | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 20      | Driver                                         | 4  | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |



| Sr. No. | Designation                                                      | PS | No. of Posts |
|---------|------------------------------------------------------------------|----|--------------|
| 21      | Store Attendant                                                  | 1  | 1            |
| 22      | Conductor                                                        | 1  | 2            |
| 23      | Naib Qasid (Principal, Staff Room, Library, Accounts, and Admin) | 1  | 5            |
|         | Sub Total                                                        |    | 20           |
| D)      | Contingent Paid / Daily Wage Staff                               |    |              |
| 24      | Tube Well Operator                                               | 5  | 1            |
| 25      | Sweeper                                                          | 1  | 6            |
| 26      | Electrician                                                      | 5  | 1            |
| 27      | Ground Mali                                                      | 1  | 2            |
| E)      | Services required through out sourcing                           |    |              |
| 28      | Plumber                                                          | 5  | 1            |
| 29      | Security Guards                                                  | 1  | 6            |
|         | Sub Total                                                        |    | 17           |
|         | Grand Total                                                      |    | 120          |

# 4. GOVERNMENT COLLEGE OF TECHNOLOGY, MIANWALI.

| Sr.<br>No. | No. of Trades / Courses /<br>Technologies as per Project<br>Document | Duration of Course | Annual<br>Intake | Enrollment Capacity |
|------------|----------------------------------------------------------------------|--------------------|------------------|---------------------|
| 1          | Civil                                                                | 3-Years            | 50               | 150                 |
| 2          | Electrical                                                           | 3-Years            | 50               | 150                 |
| 3          | Mechanical                                                           | 3-Years            | 50               | 150                 |
| 4          | Auto & Diesel                                                        | 3-Years            | 50               | 150                 |
|            | Total:                                                               |                    | 200              | 600                 |

| Sr. No. | Designation                              | PS | No. of Posts |
|---------|------------------------------------------|----|--------------|
| A)      | Teaching Staff                           |    |              |
| 1       | HOD/Associate Professor/Chief Instructor | 19 | 4            |
| 2       | Senior Instructor/Assistant Professor    | 18 | 7            |
| 3       | Instructor / Lecturer                    | 17 | 18           |
| 4       | Instructor (Related studies)             | 17 | 6            |
|         | Sub Total                                |    | 35           |



| Sr. No. | Designation                                                      | PS | No. of Post |
|---------|------------------------------------------------------------------|----|-------------|
| B)      | Lab Staff                                                        |    |             |
| 5       | Lab Technician (Related Studies)                                 | 14 | 2           |
| 6       | Lab Technician (Civil Technology)                                | 14 | 4           |
| 7       | Lab Technician (Electrical Technology)                           | 14 | 5           |
| 8       | Lab Technician (Mechanical Technology)                           | 14 | 5           |
| 9       | Lab Technician (Auto & Diesel Technology)                        | 14 | 4           |
|         | Sub Total                                                        |    | 20          |
| C)      | Support Staff                                                    |    |             |
| 10      | Principal                                                        | 20 | 1           |
| 11      | Vice Principal                                                   | 19 | 1           |
| 12      | Librarian                                                        | 17 | 1           |
| 13      | DPE                                                              | 17 | 1           |
| 14      | Officer Students Affairs/Coordination                            | 16 | 1           |
| 15      | Accounts Officer                                                 | 16 | 1           |
| 16      | Hostel Clerk (Where hostel facility is available)                | 9  | 1           |
| 17      | Office Clerk (Library, Office, Inventory)                        | 9  | 3           |
| 18      | Driver                                                           | 4  | 2           |
| 19      | Store Attendant                                                  | 1  | -1          |
| 20      | Conductor                                                        | 1  | 2           |
| 21      | Naib Qasid (Principal, Staff Room, Library, Accounts, and Admin) | 1  | 5           |
|         | Sub Total                                                        |    | 20          |
| D)      | Contingent Paid / Daily Wage Staff                               |    |             |
| 22      | Tube Well Operator                                               | 5  | 1.          |
| 23      | Sweeper                                                          | 1  | 6           |
| 24      | Electrician                                                      | 5  | 1           |
| 25      | Ground Mali                                                      | 1  | 2           |
| E)      | Services required through out sourcing                           |    |             |
| 26      | Plumber                                                          | 5  | 1           |
| 27      | Security Guards                                                  | 1  | 6           |
|         | Sub Total                                                        |    | 17          |
|         | Grand Total                                                      |    | 92          |



# 5. GOVERNMENT COLLEGE OF TECHNOLOGY, PINDI BHATTIAN.

| Sr.<br>No. | No. of Trades / Courses /<br>Technologies as per Project<br>Document | Duration of Course | Annual<br>Intake | Enrollment Capacity |
|------------|----------------------------------------------------------------------|--------------------|------------------|---------------------|
| 1          | Electronics                                                          | 3-Years            | 50               | 150                 |
| 2          | Telecommunication                                                    | 3-Years            | 50               | 150                 |
|            | Total:                                                               |                    | 100              | 300                 |

| Sr. No. | Designation                                                      | PS | No. of Posts |
|---------|------------------------------------------------------------------|----|--------------|
| A)      | Teaching Staff                                                   |    |              |
| 1       | HOD/Associate Professor/Chief Instructor                         | 19 | 2            |
| 2       | Senior Instructor/Assistant Professor                            | 18 | 4            |
| 3       | Instructor / Lecturer                                            | 17 | 9            |
| 4       | Instructor (Related studies)                                     | 17 | 3            |
|         | Sub Total                                                        |    | 18           |
| B)      | Lab Staff                                                        |    |              |
| 5       | Lab Technician (Related Studies)                                 | 14 | 2            |
| 6       | Lab Technician (Electronics)                                     | 14 | 2            |
| 7       | Lab Technician (Telecommunication)                               | 14 | 2            |
|         | Sub Total                                                        |    | 6            |
| C)      | Support Staff                                                    |    |              |
| 8       | Principal                                                        | 20 | 1            |
| 9       | Vice Principal                                                   | 19 | 1            |
| 10      | Librarian                                                        | 17 | 11           |
| 11      | DPE                                                              | 17 | 4            |
| 12      | Officer Students Affairs/Coordination                            | 16 | 1            |
| 13      | Accounts Officer                                                 | 16 | 1            |
| 14      | Hostel Clerk (Where hostel facility is available)                | 9  | 51           |
| 15      | Office Clerk (Library, Office, Inventory)                        | 9  | 3            |
| 16      | Driver                                                           | 4  | 2            |
| 17      | Store Attendant                                                  | 1  | 1            |
| 18      | Conductor                                                        | 1  | 2            |
| 19      | Naib Qasid (Principal, Staff Room, Library, Accounts, and Admin) | 1  | 5            |
|         | Sub Total                                                        |    | 20           |



| Sr. No. | Designation                            | PS | No. of Posts                            |
|---------|----------------------------------------|----|-----------------------------------------|
| D)      | Contingent Paid / Daily Wage Staff     |    | 111111111111111111111111111111111111111 |
| 20      | Tube Well Operator                     | 5  | 1                                       |
| 21      | Sweeper                                | 1  | 6                                       |
| 22      | Electrician                            | 5  | 1                                       |
| 23      | Ground Mali                            | 1  | 2                                       |
| E)      | Services required through out sourcing |    |                                         |
| 24      | Plumber                                | 5  | 1                                       |
| 25      | Security Guards                        | 1  | 6                                       |
|         | Sub Total                              |    | 17                                      |
|         | Grand Total                            |    | 61                                      |

# 6. GOVERNMENT COLLEGE OF TECHNOLOGY, KAMALIA.

| Sr.<br>No. | No. of Trades / Courses /<br>Technologies as per Project<br>Document | Duration of Course | Annual<br>Intake | Enrollment Capacity |
|------------|----------------------------------------------------------------------|--------------------|------------------|---------------------|
| 1          | Computer Information Technology                                      | 3-Years            | 50               | 150                 |
| 2          | Sugar Technology                                                     | 3-Years            | 50               | 150                 |
| 3          | Textile Weaving Technology                                           | 3-Years            | 50               | 150                 |
|            | Short Course (6-months)                                              |                    |                  |                     |
| 4          | CCA (Certificate in Computer Applications)                           | 6-Months           | 100              | 50                  |
|            | Total:                                                               |                    | 250              | 500                 |

| Sr. No. | Designation                                      | PS | No. of Posts |
|---------|--------------------------------------------------|----|--------------|
| A)      | Teaching Staff                                   |    |              |
| 1       | HOD/Associate Professor                          | 19 | 3            |
| 2       | Senior Instructor/Assistant Professor            | 18 | 5            |
| 3       | Instructor / Lecturer                            | 17 | 14           |
| 4       | Instructor (Related studies)                     | 17 | 5            |
|         | Sub Total                                        |    | 27           |
| B)      | Lab Staff                                        |    |              |
| 5       | Lab Technician (Related Studies)                 | 14 | 2            |
| 6       | Lab Technician (Computer Information Technology) | 14 | 3            |
| 7       | Lab Technician (Sugar Technology)                | 14 | 4            |



| Sr. No. | Designation                                                      | PS | No. of Posts |
|---------|------------------------------------------------------------------|----|--------------|
| 8       | Lab Technician (Textile Weaving Technology)                      | 14 | 4            |
| 9       | Lab Technician (Certificate in Computer Application)             | 14 | 3            |
|         | Sub Total                                                        |    | 16           |
| C)      | Support Staff                                                    |    |              |
| 10      | Principal                                                        | 20 | 1            |
| 11      | Vice Principal                                                   | 19 | 1            |
| 12      | Librarian                                                        | 17 | 1            |
| 13      | DPE                                                              | 17 | 1            |
| 14      | Officer Students Affairs/Coordination                            | 16 | 1            |
| 15      | Accounts Officer                                                 | 16 | 1            |
| 16      | Hostel Clerk (Where hostel facility is available)                | 9  | 1            |
| 17      | Office Clerk (Library, Office, Inventory)                        | 9  | 3            |
| 18      | Driver                                                           | 4  | 2            |
| 19      | Store Attendant                                                  | 1  | 1            |
| 20      | Conductor                                                        | 1  | 2            |
| 21      | Naib Qasid (Principal, Staff Room, Library, Accounts, and Admin) | 1  | 5            |
|         | Sub Total                                                        |    | 20           |
| D)      | Contingent Paid / Daily Wage Staff                               |    |              |
| 22      | Tube Well Operator                                               | 5  | 1            |
| 23      | Sweeper                                                          | 1  | 6            |
| 24      | Electrician                                                      | 5  | 1            |
| 25      | Ground Mali                                                      | 1  | 2            |
| E)      | Services required through out sourcing                           |    |              |
| 26      | Plumber                                                          | 5  | 1            |
| 27      | Security Guards                                                  | 1  | 6            |
|         | Sub Total                                                        |    | 17           |
|         | Grand Total                                                      |    | 80           |

# 7. GOVERNMENT TECHNICAL TRAINING CENTRE, FAQIRWALI.

| Sr.<br>No. | No. of Trades / Courses /<br>Technologies as per Project<br>Document | Duration of Course | Annual<br>Intake | Enrollment Capacity |
|------------|----------------------------------------------------------------------|--------------------|------------------|---------------------|
| 1          | Electrical Wiring                                                    | 6-Months           | 50               | 25                  |
| 2          | HVACR                                                                | 6-Months           | 50               | 25                  |
| 3          | Motor Winder                                                         | 6-Months           | 50               | 25                  |
| 4          | Computer Applications                                                | 6-Months           | 50               | 25                  |
|            | Total:                                                               |                    | 200              | 100                 |



| Sr. No. | Designation                                     | PS | No. of Post |
|---------|-------------------------------------------------|----|-------------|
| A)      | Teaching Staff                                  |    |             |
| 1       | Senior Instructor                               | 16 | 1           |
| 2       | Instructor (One for each trade except Computer) | 14 | 3           |
| 3       | Instructor (Computer)                           | 14 | 1           |
|         | Sub Total                                       |    | 5           |
| B)      | Support Staff                                   |    |             |
| 4       | Principal                                       | 17 | 1           |
| 5       | Accounts Clerk                                  | 11 | 1           |
| 6       | Office Clerk/Store Keeper                       | 9  | 1           |
| 7       | Naib Qasid                                      | 1  | 1           |
|         | Sub Total                                       |    | 4           |
| C)      | Contingent Paid / Daily Wage Staff              |    |             |
| 8       | Sweeper                                         | 1  | 1           |
| 9       | Mali (if needed)                                | 1  | -1          |
| D)      | Services required through out sourcing          |    |             |
| 10      | Security Guards                                 | 1  | 1           |
|         | Sub Total                                       |    | 3           |
|         | Grand Total                                     |    | 12          |

# 8. GOVERNMENT TECHNICAL TRAINING INSTITUTE, BHERA.

| Sr.<br>No. | No. of Trades / Courses /<br>Technologies as per Project<br>Document | Duration of Course | Annual<br>Intake | Enrollment Capacity |
|------------|----------------------------------------------------------------------|--------------------|------------------|---------------------|
| 1          | Electrician                                                          | 2-Years            | 20               | 40                  |
| 2          | Electronics                                                          | 2-Years            | 20               | 40                  |
| 3          | RAC                                                                  | 2-Years            | 20               | 40                  |
| 4          | Welding                                                              | 2-Years            | 12               | 24                  |
| 5          | Computer Applications                                                | 6-Months           | 40               | 20                  |
| 6          | Steel Fixer                                                          | 6-Months           | 24               | 12                  |
|            | Total:                                                               |                    | 136              | 176                 |



| Sr. No. | Designation                                  | PS      | No. of Posts    |
|---------|----------------------------------------------|---------|-----------------|
| A)      | Teaching Staff                               | - AU222 | 133170113131313 |
| 1       | Chief Instructor                             | 18      | 1               |
| 2       | Instructor                                   | 17      | 8               |
| B)      | Lab Staff                                    |         |                 |
| 3       | Lab Technician                               | 14      | 4               |
|         | Sub Total                                    |         | 13              |
| C)      | Support Staff                                |         |                 |
| 4       | Principal                                    | 19      | 1               |
| 5       | Officer Student Affairs                      | 16      | 1               |
| 6       | Accounts Officer                             | 16      | 1               |
| 7       | Inventory Clerk/Store Keeper                 | 9       | 1               |
| 8       | Office Clerk                                 | 9       | 1               |
| 9       | Naib Qasid (Principal, Staff Room and Admin) | 4       | 3               |
| 10      | Store Attendant                              | 1       | 1               |
|         | Sub Total                                    |         | 9               |
| D)      | Contingent Paid / Daily Wage Staff           |         |                 |
| 11      | Sweeper                                      | 1       | 1               |
| 12      | Electrician                                  | 5       | .1              |
| 13      | Ground Mali                                  | 1       | 2               |
| E)      | Services required through out sourcing       |         |                 |
| 14      | Security Guards                              | 1       | 1               |
|         | Sub Total                                    |         | 5               |
|         | Grand Total                                  |         | 27              |

#### GOVERNMENT TECHNICAL TRAINING INSTITUTE, JALALPUR PIR WALA. 9.

| Sr.<br>No. | No. of Trades / Courses /<br>Technologies as per Project<br>Document | Duration of Course | Annual<br>Intake | Enrollment Capacity |
|------------|----------------------------------------------------------------------|--------------------|------------------|---------------------|
| 1          | Mechanist                                                            | 2-Years            | 16               | 32                  |
| 2          | Welding                                                              | 2-Years            | 16               | 32                  |
| 3          | Electrical                                                           | 2-Years            | 16               | 32                  |
| 4          | RAC                                                                  | 2-Years            | 16               | 32                  |
|            | Short Course (3-Months)                                              |                    |                  |                     |
| 5          | Computer Applications                                                | 3-Months           | 48               | 12                  |
|            | Total:                                                               |                    | 112              | 140                 |



| Sr. No. | Designation                                  | PS   | No. of Posts   |
|---------|----------------------------------------------|------|----------------|
| A)      | Teaching Staff                               |      | DESEMBLE STATE |
| 1       | Chief Instructor                             | 18   | 1              |
| 2       | Instructor                                   | 17   | 8              |
| B)      | Lab Staff                                    |      |                |
| 3       | Lab Technician                               | 14   | 4              |
|         | Sub Total                                    |      | 13             |
| C)      | Support Staff                                |      |                |
| 4       | Principal                                    | 19   | 1              |
| 5       | Officer Student Affairs                      | 16   | 1              |
| 6       | Accounts Officer                             | 16   | 1              |
| 7       | Inventory Clerk/Store Keeper                 | 9    | 1              |
| 8       | Office Clerk                                 | 9    | 1              |
| 9       | Naib Qasid (Principal, Staff Room and Admin) | 1    | 3              |
| 10      | Store Attendant                              | 1    | 1              |
|         | Sub Total                                    |      | 9              |
| D)      | Contingent Paid / Daily Wage Staff           |      |                |
| 11      | Sweeper                                      | 1    | 1              |
| 12      | Electrician                                  | 5    | 1              |
| 13      | Ground Mali                                  | 1    | 2              |
| E)      | Services required through out sourcing       |      |                |
| 14      | Security Guards                              | 1    | 1              |
|         | Sub Total                                    | - 19 | 5              |
|         | Grand Total                                  |      | 27             |

## 10. GOVERNMENT TECHNICAL TRAINING INSTITUTE, BHALWAL.

| Sr.<br>No. | No. of Trades / Courses /<br>Technologies as per Project<br>Document | Duration of Course | Annual<br>Intake | Enrollment Capacity |
|------------|----------------------------------------------------------------------|--------------------|------------------|---------------------|
| 1          | Electrician                                                          | 2-Years            | 25               | 50                  |
| 2          | Electronics                                                          | 2-Years            | 25               | 50                  |
| 3          | RAC                                                                  | 2-Years            | 25               | 50                  |
| 4          | Auto Mechanic                                                        | 2-Years            | 25               | 50                  |
|            | Short Courses                                                        |                    |                  |                     |
| 5          | CCA                                                                  | 6-Months           | 50               | 25                  |
| 6          | Short Courses (25 for each trade)                                    | 6-Months           | 100              | 100                 |
|            | Total:                                                               |                    | 250              | 325                 |



| Sr. No. | Designation                                  | PS | No. of Posts |
|---------|----------------------------------------------|----|--------------|
| A)      | Teaching Staff                               |    |              |
| 1       | Chief Instructor                             | 18 | 1            |
| 2       | Instructor                                   | 17 | 9            |
| B)      | Lab Staff                                    |    |              |
| 3       | Lab Technician                               | 14 | 4            |
|         | Sub Total                                    |    | 14           |
| C)      | Support Staff                                |    |              |
| 4       | Principal                                    | 19 | 1            |
| 5       | Officer Student Affairs                      | 16 | 1            |
| 6       | Accounts Officer                             | 16 | 1            |
| 7       | Inventory Clerk/Store Keeper                 | 9  | 1            |
| 8       | Office Clerk                                 | 9  | 1            |
| 9       | Naib Qasid (Principal, Staff Room and Admin) | 1  | 3            |
| 10      | Store Attendant                              | 1  | 1            |
|         | Sub Total                                    |    | 9            |
| D)      | Contingent Paid / Daily Wage Staff           |    |              |
| 11      | Sweeper                                      | 1  | 1            |
| 12      | Electrician                                  | 5  | 1            |
| 13      | Ground Mali                                  | 1  | 2            |
| E)      | Services required through out sourcing       |    |              |
| 14      | Security Guards                              | 1  | 1            |
|         | Sub Total                                    |    | 5            |
|         | Grand Total                                  |    | 28           |

# 11. GOVERNMENT VOCATIONAL TRAINING INSTITUTE (W). SUKHEKI.

| Sr.<br>No. | No. of Trades / Courses /<br>Technologies as per Project<br>Document | Duration of Course | Annual<br>Intake | Enrollment Capacity |
|------------|----------------------------------------------------------------------|--------------------|------------------|---------------------|
| 1          | CVG                                                                  | 1-Year             | 30               | 30                  |
| 2          | DVG                                                                  | 1-Year             | 25               | 25                  |
| 3          | Dress Making (Domestic Tailoring)                                    | 3-Months           | 45               | 15                  |
| 4          | Machine Embroidery                                                   | 3-Months           | 45               | 15                  |
| 5          | Fabric Printing                                                      | 3-Months           | 45               | 15                  |
| 6          | Beautician                                                           | 3-Months           | 45               | 15                  |
| 7          | Leather Work                                                         | 3-Months           | 45               | 15                  |
| 8          | Cooking & Baking                                                     | 3-Months           | 45               | 15                  |
|            | Total:                                                               |                    | 325              | 145                 |



| Sr. No. | Designation                            | PS | No. of Posts                            |
|---------|----------------------------------------|----|-----------------------------------------|
| A)      | Teaching Staff                         |    | 100000000000000000000000000000000000000 |
| 1       | Senior Instructor                      | 16 | 1                                       |
| 2       | Instructor                             | 14 | 4                                       |
|         | Sub Total                              |    | 5                                       |
| B)      | Support Staff                          |    |                                         |
| 3       | Principal                              | 17 | 1                                       |
| 4       | Accounts Clerk                         | 11 | 1                                       |
| 5       | Office Clerk/Store Keeper              | 9  | 1                                       |
| 6       | Naib Qasid                             | 1  | 1                                       |
|         | Sub Total                              |    | 4                                       |
| C)      | Contingent Paid / Daily Wage Staff     |    |                                         |
| 7       | Sweeper                                | 1  | 1                                       |
| 7       | Mali (if needed)                       | 1  | 1                                       |
| D)      | Services required through out sourcing |    |                                         |
| 9       | Security Guards                        | 1  | 1                                       |
|         | Sub Total                              |    | 3                                       |
|         | Grand Total                            |    | 12                                      |

# 12. GOVERNMENT VOCATIONAL TRAINING INSTITUTE (W). RAHWALI.

| Sr.<br>No. | No. of Trades / Courses /<br>Technologies as per Project<br>Document | Duration of Course | Annual<br>Intake | Enrollment Capacity |
|------------|----------------------------------------------------------------------|--------------------|------------------|---------------------|
| 1          | CVG                                                                  | 1-Year             | 30               | 30                  |
| 2          | DVG                                                                  | 1-Year             | 25               | 25                  |
| 3          | Dress Making (Domestic Tailoring)                                    | 3-Months           | 45               | 15                  |
| 4          | Machine Embroidery                                                   | 3-Months           | 45               | 15                  |
| 5          | Fabric Printing                                                      | 3-Months           | 45               | 15                  |
| 6          | Beautician                                                           | 3-Months           | 45               | 15                  |
| 7          | Leather Work                                                         | 3-Months           | 45               | 15                  |
| 8          | Cooking & Baking                                                     | 3-Months           | 45               | 15                  |
|            | Total:                                                               |                    | 325              | 145                 |

| Sr. No. | Designation                            | PS | No. of Posts |
|---------|----------------------------------------|----|--------------|
| A)      | Teaching Staff                         |    |              |
| 1       | Senior Instructor                      | 16 | 1            |
| 2       | Instructor                             | 14 | 4            |
|         | Sub Total                              |    | 5            |
| B)      | Support Staff                          |    | 169          |
| 3       | Principal                              | 17 | 1            |
| 4       | Accounts Clerk                         | 11 | 1            |
| 5       | Office Clerk/Store Keeper              | 9  | 1            |
| 6       | Naib Qasid                             | 1  | 1            |
|         | Sub Total                              |    | 4            |
| C)      | Contingent Paid / Daily Wage Staff     |    |              |
| 7       | Sweeper                                | 1  | 1            |
| 8       | Mali (if needed)                       | 1  | 1            |
| D)      | Services required through out sourcing |    |              |
| 9       | Security Guards                        | 1  | 1            |
|         | Sub Total                              |    | 3            |
|         | Grand Total                            |    | 12           |

# 9

## 13. CONVERSION OF GIC, SHAHPUR SADAR INTO GCC.

| Sr.<br>No. | No. of Trades / Courses /<br>Technologies as per Project<br>Document | Duration of Course | Annual<br>Intake           | Enrollment Capacity |
|------------|----------------------------------------------------------------------|--------------------|----------------------------|---------------------|
| 1          | 1- B. Com. I-Year                                                    | 2-Years            | 100 (50 for<br>each shift) | 50                  |
| 2          | B. Com. II-Year                                                      | 2-Tedis            | 100 (50 for<br>each shift) | 50                  |
| 3          | CCA                                                                  | 6-Months           | 100                        | 50                  |
|            | Total:                                                               |                    | 300                        | 150                 |

| Sr. No. | Designation            | PS | No. of Posts |
|---------|------------------------|----|--------------|
| A)      | Teaching Staff         |    |              |
| 1       | Senior Instructor      | 18 | 2            |
| 2       | Instructor             | 17 | 6            |
| B)      | Lab Staff              |    |              |
| 3       | Computer Lab Assistant | 14 | 1            |
|         | Sub Total              |    | 9            |

| Sr. No. | Designation                                 | PS | No. of Posts |
|---------|---------------------------------------------|----|--------------|
| C)      | Support Staff                               |    |              |
| 4       | Principal                                   | 19 | 1            |
| 5       | Vice Principal (Where 2nd Shift is running) | 18 | 1            |
| 6       | Librarian                                   | 17 | 1            |
| 7       | DPE                                         | 17 | 1            |
| 8       | Officer Students Affairs                    | 17 | 1            |
| 9       | Accounts Officer                            | 16 | 1            |
| 10      | Office Clerk (Office + Library)             | 9  | 2            |
| 11      | Naib Qasid (Principal/Staff Room and Admin) | 1  | 2            |
|         | Sub Total                                   |    | 10           |
| D)      | Contingent Paid / Daily Wage Staff          |    |              |
| 12      | Sweeper                                     | 1  | 1            |
| 13      | Mali (if needed)                            | 1  | 1            |
| E)      | Services required through out sourcing      |    |              |
| 14      | Security Guards                             | 1  | 1            |
|         | Sub Total                                   |    | 3            |
|         | Grand Total                                 |    | 22           |



# 14. LIGHT ENGINEERING SERVICE CENTRE, GUJRANWALA.

| Sr. No. | Designation       | PS | No. of Posts |
|---------|-------------------|----|--------------|
| A)      | Teaching Staff    |    |              |
| 1       | Senior Instructor | 17 | 3            |
| 2       | Instructor        | 16 | 5            |
| 3       | Junior Instructor | 14 | 3            |
| B)      | Lab Staff         |    |              |
| 4       | Shop Assistant    | 6  | 5            |
|         | Sub Total         |    | 16           |
| C)      | Support Staff     |    |              |
| 5       | Principal         | 19 | 1            |

| Sr. No. | Designation                            | PS | No. of Posts |
|---------|----------------------------------------|----|--------------|
| 6       | Computer Operator                      | 12 | 1            |
| 7       | Skilled Worker                         | 8  | 6            |
| 8       | Semi Skilled Worker                    | 6  | 2            |
| 9       | Driver                                 | 4  | 2            |
| 10      | Gate Keeper                            | 1  | 1            |
|         | Sub Total                              |    | 13           |
| D)      | Contingent Paid / Daily Wage Staff     |    |              |
| 11      | Sweeper                                | 1  | 1            |
| 12      | Mali (if needed)                       | 1  | 1            |
| E)      | Services required through out sourcing |    |              |
| 13      | Security Guards                        | 1  | 1            |
|         | Sub Total                              |    | 3            |
|         | Grand Total                            |    | 32           |



# 15. CUTLERY AND SMALL TOOLS SERVICE CENTER, WAZIRABAD.

| Sr. No. | Designation        | PS | No. of Posts |
|---------|--------------------|----|--------------|
| A)      | Teaching Staff     |    |              |
| 1       | Senior Instructor  | 17 | -1           |
| 2       | Instructor         | 16 | 2            |
| 3       | Junior Instructor  | 14 | 4            |
|         | Sub Total          |    | 7            |
| В)      | Support Staff      |    |              |
| 4       | Computer Operator  | 14 | 1            |
| 5       | Sr. Skilled Worker | 10 | 4            |
| 6       | Skilled Worker     | 8  | 4            |
| 7       | Chowkidar          | 1  | 1            |
| 8       | Gate Keeper        | 1  | 1            |
|         | Sub Total          |    | 11           |

| Sr. No. | Designation                            | PS | No. of Posts |
|---------|----------------------------------------|----|--------------|
| C)      | Contingent Paid / Daily Wage Staff     |    |              |
| 9       | Sweeper                                | 1  | 1            |
| 10      | Mali (if needed)                       | 1  | 1            |
| D)      | Services required through out sourcing |    |              |
| 11      | Security Guards                        | 1  | 1            |
| TI.     | Sub Total                              |    | 3            |
|         | Grand Total                            |    | 21           |

The salary budget against aforementioned institutions/posts would be made through PLA Chairman TEVTA.

#### Sd/-(FAKHAR CHEEMA) GENERAL MANAGER (FINANCE) TEVTA

#### No.TEVTA/Bud/2010-11/861

Dated Lahore the 09th May, 2011

#### A copy is forwarded for information and necessary action to:

- 1. All General Managers, TEVTA Secretariat Lahore.
- 2. The General Manager (Service Centers), TEVTA Lahore.
- 3. The Advisor Project, TEVTA Secretariat Lahore.
- 4. The Zonal Manager, (Center, South & North), TEVTA in Punjab.
- 5. The Manager (Finance, MIS, Operations), TEVTA Secretariat Lahore.
- The District Manager, Sargodha/Khushab, Gujranwala/Hafizabad, Multan, Bakhar/Mianwali, Jhang/Toba Tek Singh/Chiniot, Rawalpindi, Sheikhupura/Nankana and Bahawalnagar.
- 7. The Deputy Manager, (Budget, Accounts, Admin), TEVTA Secretariat Lahore.
- 8. The Assistant Manager (Budget, Accounts, B&A), TEVTA Secretariat Lahore.
- The Assistant Manager (Finance), Zonal Manager Office, Center, South and North, TEVTA Punjab.
- The Assistant Manager (Finance), Sargodha/Khushab, Gujranwala/Hafizabad, Multan, Bakhar/Mianwali, Jhang/Toba Tek Singh/Chiniot, Rawalpindi, Sheikhupura/Nankana and Bahawalnagar.
- PS to Chairperson, TEVTA.
- P.S.O. to Chief Operating Officer, TEVTA.

(MIRZA UMAR FAROOQ) DGM (FINANCE) TEVTA